AGENDA ITEM
PA 3

AGENDA PLACEMENT FORM

Send to: ccagenda@johnsoncountytx.org

Date: 07/28/2026

Meeting Date: 08/10/2026

Submitted By:

Department: Purchasing

Signature of Elected Official/Department Head:

Court Decision:
This section to be completed by County Judge's Office

Johnson County PRESENTED Commissioners Court

8.10.2026

Description:
Presentation by CareFlite to Provide Contract Status Report on Paramedic Care and Ambulance Services by Brant Stovall

(May attach additional sheets if necessary)

Person to Present: _____

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) ☑ PUBLIC ☐ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: _____ minutes

Session Requested: (check one)

☐ Action Item ☐ Consent ☐ Workshop ☐ Executive ☑ Public Announcement

Check All Departments That Have Been Notified:

☐ County Attorney ☐ IT ☑ Purchasing ☐ Auditor

☐ Personnel ☐ Development Services ☐ Facilities Management

Other Department/Official (list) _____

Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email

Approved in CC on 9/11/2023